



Photography by Howard Rockwin Enterprises

HOWARD K. ROCKWIN • PHOTOGRAPHER  
69 Nancy Blvd • Merrick, N.Y. 11566 • 516-379-7940

## WASHINGTON MUSIC EDUCATORS ASSOCIATION ALL-STATE 2025

	# OF GROUP PHOTOS	# OF SECTION PHOTOS	
<input type="checkbox"/> WMEA Junior All-State Youth Choir	_____	_____	CIRCLE 1: Sop Alto
<input type="checkbox"/> WMEA Junior All-State Baker Band	_____	_____	INSTRUMENT: _____
<input type="checkbox"/> WMEA Junior All-State Rainier Band	_____	_____	INSTRUMENT: _____
<input type="checkbox"/> WMEA Junior All-State Mixed Choir	_____	_____	CIRCLE 1: Sop Alto Baritone
<input type="checkbox"/> WMEA Junior All-State Treble Choir	_____	_____	CIRCLE 1: Sop Alto
<input type="checkbox"/> WMEA Junior All-State ADAMS Orch.	_____	_____	INSTRUMENT: _____
			<small>MUST INDICATE 1st OR 2nd VIOLIN</small>
<input type="checkbox"/> WMEA Junior All-State St. Helens Orch.	_____	_____	INSTRUMENT: _____
			<small>MUST INDICATE 1st OR 2nd VIOLIN</small>
<input type="checkbox"/> WMEA All-State Concert Band	_____	_____	INSTRUMENT: _____
<input type="checkbox"/> WMEA All-State Symphonic Choir	_____	_____	CIRCLE 1: Sop Alto Tenor Bass
<input type="checkbox"/> WMEA All-State Symphony Orchestra	_____	_____	INSTRUMENT: _____
			<small>MUST INDICATE 1st OR 2nd VIOLIN</small>
<input type="checkbox"/> WMEA Junior All-State Jazz Band	_____	_____	INSTRUMENT: _____
<input type="checkbox"/> WMEA All-State Jazz Band	_____	_____	INSTRUMENT: _____
<input type="checkbox"/> WMEA All-State Jazz Choir	_____	_____	CIRCLE 1: Sop Alto Tenor Bass
<input type="checkbox"/> WMEA All-State Jazz Choir/ Rhythm Sect	_____	_____	CIRCLE 1: Piano Bass Drums Guitar

I wish to purchase \_\_\_\_\_ group photos (\$18 each) \_\_\_\_\_

I wish to purchase \_\_\_\_\_ musical section photos (\$18 each) \_\_\_\_\_

SHIPPING **\$4.00** \_\_\_\_\_

STUDENT NAME: \_\_\_\_\_ TOTAL \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET TOWN STATE ZIP

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CREDIT CARD/DEBIT (circle one) \_\_\_\_\_ EXP DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

CHECK #: \_\_\_\_\_

**PLEASE RETURN THIS FORM, WITH CHECK MADE PAYABLE TO: MUSICAL MEMORIES (TO THE ADDRESS ABOVE)  
 ORDERS PLACED 60 DAYS AFTER DATE OF CONCERT MUST ADD \$5 TO TOTAL**

**Visit us at: [www.musicalmemoriesphotography.com](http://www.musicalmemoriesphotography.com) for additional forms**