

HOWARD K. ROCKWIN • PHOTOGRAPHER 69 Nancy Blvd • Merrick, N.Y. 11566 • 516-379-7940

CONNECTICUT REGIONAL FESTIVALS 2024 7 EAST MIDDLE SCHOOL

Dear Music Participant,

This is to let you know that 8"x12" photographs will be taken of your entire musical performance group as well as the instrument or voice section in which you are performing (please note, these are not individual portraits). Each photo can be purchased for \$18 and will be mailed to the address provided below within 6 weeks after the concert. **PLEASE COMPLETE ALL INFORMATION BELOW.**

Places sheet off desired musical mount and indicate instrument placed if numbering a "section" photos

| # C | PF GROUP PHOTOS | # OF SH | ECTION PHOTOS | | | |
|----------------------------------|------------------------|----------|-----------------|----------------|-------------------|-------------------|
| BAND | | | | Instrument: | : | |
| □ JAZZ BAND | | | | Instrument: | | |
| □ ORCHESTRA | | |] | | | |
| | | | |] | Please indicate 1 | st or 2nd violin. |
| CHORUS | | | | Circle 1: SO | P ALTO TE | ENOR BASS |
| TREBLE CHOIR | | | | Circle 1: SO | P ALTO | |
| | I wish to pure | chase | group phot | tos (\$18 each | h) | |
| | I wish to pure | chase | musical see | ction photos | (\$18 each) _ | |
| | | | | 1 | SHIPPING_ | \$4.00 |
| | | | | | | |
| STUDENT NAME: | | | | | | |
| ADDRESS: | | | TOWN | | | |
| | | | | | STATE | ZIP |
| PHONE: | E | EMAIL: _ | | | | |
| CREDIT CARD/DEBIT (circle one) _ | | | EXP DATI | Ē | SECURITY | CODE |
| CHECK #: | | | | | | |
| PLEASE RETURN THIS FORM, W | ITH CHECK MADE | | E TO: MUSICAL N | MEMORIES (1 | O THE ADDR | ESS ABOVE |
| ORDERS PLACED | | | | | | - |

Visit us at: www.musicalmemoriesphotography.com for additional forms