



Photography by Howard Rockwin Enterprises

HOWARD K. ROCKWIN • PHOTOGRAPHER  
69 Nancy Blvd • Merrick, N.Y. 11566 • 516-379-7940

# CONNECTICUT REGIONAL FESTIVALS 2024 1 NORTH HIGH SCHOOL

Dear Music Participant,

This is to let you know that 8"x12" photographs will be taken of your entire musical performance group as well as the instrument or voice section in which you are performing (please note, these are not individual portraits). Each photo can be purchased for \$18 and will be mailed to the address provided below within 6 weeks after the concert. **PLEASE COMPLETE ALL INFORMATION BELOW.**

**Please check off desired musical group and indicate instrument played if purchasing a "section" photo:**

# OF GROUP PHOTOS      # OF SECTION PHOTOS

BAND      \_\_\_\_\_      \_\_\_\_\_      **Instrument:** \_\_\_\_\_

ORCHESTRA      \_\_\_\_\_      \_\_\_\_\_      **Instrument:** \_\_\_\_\_  
Please indicate 1st or 2nd violin.

CHORUS      \_\_\_\_\_      \_\_\_\_\_      **Circle 1:** SOP ALTO TENOR BASS

JAZZ ENSEMBLE      \_\_\_\_\_      \_\_\_\_\_      **Instrument:** \_\_\_\_\_

I wish to purchase \_\_\_\_\_ group photos (\$18 each) \_\_\_\_\_

I wish to purchase \_\_\_\_\_ musical section photos (\$18 each) \_\_\_\_\_

SHIPPING **\$4.00** \_\_\_\_\_

TOTAL \_\_\_\_\_

STUDENT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET      TOWN      STATE      ZIP

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CREDIT CARD/DEBIT (circle one) \_\_\_\_\_ EXP DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

CHECK #: \_\_\_\_\_

**PLEASE RETURN THIS FORM, WITH CHECK MADE PAYABLE TO: MUSICAL MEMORIES (TO THE ADDRESS ABOVE)  
ORDERS PLACED 60 DAYS AFTER DATE OF CONCERT MUST ADD \$5 TO TOTAL**

**Visit us at: [www.musicalmemoriesphotography.com](http://www.musicalmemoriesphotography.com) for additional forms**